

# State of Connecticut



## House of Representatives

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### GO LIST

Wednesday, May 6, 2009

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<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
<b>CONSENT CALENDAR</b>			
0262	<b>House Bill No. 5809.</b> AN ACT NAMING THE STATE'S SHELLFISH RESEARCH VESSEL THE "JOHN H. VOLK". Committee Reports: ENV	368	GO
0580	<b>Senate Bill No. 905.</b> AN ACT CONCERNING TECHNICAL CHANGES TO THE CALCULATION OF COST OF LIVING ALLOWANCES FOR MEMBERS OF THE TEACHERS' RETIREMENT SYSTEM. Committee Reports: FIN	601	GO
0585	<b>Substitute for Senate Bill No. 1040.</b> AN ACT CONCERNING CHANGES TO CERTAIN REGIONAL PLANNING ORGANIZATION STATUTES. Committee Reports: PD	308	GO
0587	<b>Senate Bill No. 1136.</b> AN ACT CONCERNING CLAIMS AGAINST THE STATE. Committee Reports: JUD	722	GO
0588	<b>Senate Bill No. 1141.</b> AN ACT CONCERNING THE RECOMMENDATIONS BY THE LEGISLATIVE COMMISSIONERS FOR TECHNICAL REVISIONS TO THE EDUCATION STATUTES. Committee Reports: ED	723	GO

## EXECUTIVE & LEGISLATIVE NOMINATIONS

0532			GO
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**Senate Joint Resolution No. 74.** RESOLUTION CONFIRMING THE NOMINATION OF JAMES F. CLARY OF WATERBURY TO BE A MEMBER OF THE JUDICIAL REVIEW COUNCIL.

Committee Reports: EXN

## FAVORABLE REPORTS

0177		213	GO DA
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**House Bill No. 6231.** AN ACT CONCERNING THE DEPARTMENT OF BANKING.

Committee Reports: BA

0188		221	GO
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**House Bill No. 6437.** AN ACT CONCERNING AN AGREEMENT AMONG THE STATES TO ELECT THE PRESIDENT OF THE UNITED STATES BY NATIONAL POPULAR VOTE.

Committee Reports: GAE

0206		268	GO DA
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**House Bill No. 5442.** AN ACT EXTENDING THE EFFECTIVE DATE FOR CERTAIN INTERLOCAL RISK MANAGEMENT POOLS.

Committee Reports: INS

0214		275	GO
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**Substitute for House Bill No. 6303.** AN ACT CONCERNING COMPENSATION OF UTILITY OFFICERS, DIRECTORS AND EMPLOYEES.

Committee Reports: ET

0227		324	GO
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**Substitute for House Bill No. 5172.** AN ACT ESTABLISHING A CONNECTICUT CLEARINGHOUSE TO PROVIDE HEALTH INSURANCE INFORMATION TO INDIVIDUALS AND SMALL EMPLOYERS.

Committee Reports: INS

0231		328	GO
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**House Bill No. 5544.** AN ACT CONCERNING REGIONAL ECONOMIC DEVELOPMENT PLANS.

Committee Reports: PD

0234		321	GO DA
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**Substitute for House Bill No. 5821.** AN ACT CONCERNING ECONOMIC DEVELOPMENT PROJECTS.

Committee Reports: ENV, CE

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
<b>FAVORABLE REPORTS</b>			
<b>0341</b>	<b>Substitute for House Bill No. 6461.</b> AN ACT CONCERNING WORKERS' COMPENSATION AND THE WASTEWATER TREATMENT FACILITY OPERATOR CERTIFICATION. Committee Reports: <b>LAB, ENV</b>	<b>512</b>	<b>GO</b>
<b>0346</b>	<b>Substitute for House Bill No. 6603.</b> AN ACT CONCERNING THE CLASS III RENEWABLE PORTFOLIO STANDARD. Committee Reports: <b>ET</b>	<b>517</b>	<b>GO DA</b>
<b>0347</b>	<b>Substitute for House Bill No. 6604.</b> AN ACT CONCERNING PUBLIC ACCESS TELEVISION CHANNELS. Committee Reports: <b>ET</b>	<b>518</b>	<b>GO DA</b>
<b>0352</b>	<b>House Bill No. 6639.</b> AN ACT CONCERNING COMMUNITY ACTION AGENCIES. Committee Reports: <b>HS</b>	<b>523</b>	<b>GO</b>
<b>0356</b>	<b>Substitute for House Bill No. 6659.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE ENVIRONMENT STATUTES. Committee Reports: <b>ENV</b>	<b>486</b>	<b>GO DA</b>
<b>0365</b>	<b>Substitute for House Bill No. 5893.</b> AN ACT ESTABLISHING AN EMERGENCY RESPONSE SYSTEM OF VOLUNTEER HEALTH CARE PRACTITIONERS. Committee Reports: <b>PS, PH</b>	<b>563</b>	<b>GO DA</b>
<b>0370</b>	<b>House Bill No. 6358.</b> AN ACT CONCERNING ADDITIONAL OFF-TRACK BETTING BRANCH FACILITIES. Committee Reports: <b>PS, PD</b>	<b>567</b>	<b>GO DA</b>
<b>0392</b>	<b>Substitute for House Bill No. 6320.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING SUBSTANCE ABUSE TREATMENT FOR ADULTS. Committee Reports: <b>PRI, PH</b>	<b>584</b>	<b>GO</b>

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
<b>FAVORABLE REPORTS</b>			
<b>0418</b>	<b>House Bill No. 6684.</b> AN ACT ESTABLISHING A CORRECTIONAL STAFF HEALTH AND SAFETY SUBCOMMITTEE OF THE CRIMINAL JUSTICE POLICY ADVISORY COMMISSION. Committee Reports: <b>JUD</b>	<b>636</b>	<b>GO DA</b>
<b>0434</b>	<b>Substitute for Senate Bill No. 243.</b> AN ACT CONCERNING TRAINING IN PAIN MANAGEMENT. Committee Reports: <b>AGE, PH</b>	<b>531</b>	<b>GO</b>
<b>0436</b>	<b>Senate Bill No. 780.</b> AN ACT CONCERNING THE SOLICITATION OF CHARITABLE FUNDS ACT. Committee Reports: <b>GL</b>	<b>27</b>	<b>GO</b>
<b>0440</b>	<b>Senate Bill No. 947.</b> AN ACT CONCERNING HIGH SCHOOL CREDIT FOR APPROVED ONLINE COURSEWORK. Committee Reports: <b>ED</b>	<b>408</b>	<b>GO DA</b>
<b>0441</b>	<b>Substitute for Senate Bill No. 959.</b> AN ACT CONCERNING EXTERNAL APPEALS OF ADVERSE DETERMINATIONS BY A MANAGED CARE ORGANIZATION, HEALTH INSURER OR UTILIZATION REVIEW COMPANY. (As amended by Senate Amendment Schedule "A" (LCO 5387)) Committee Reports: <b>INS</b>	<b>291</b>	<b>GO</b>
<b>0442</b>	<b>Substitute for Senate Bill No. 960.</b> AN ACT CONCERNING THE LEGISLATIVE COMMISSIONERS' RECOMMENDATIONS FOR TECHNICAL REVISIONS TO THE INSURANCE STATUTES. (As amended by Senate Amendment Schedule "A" (LCO 5386)) Committee Reports: <b>INS</b>	<b>288</b>	<b>GO</b>
<b>0443</b>	<b>Senate Bill No. 1012.</b> AN ACT CONCERNING THE REPORTING OF FEDERAL FUNDS IN LOCAL SCHOOL BUDGETS. Committee Reports: <b>ED</b>	<b>426</b>	<b>GO</b>
<b>0478</b>	<b>Substitute for House Bill No. 6567.</b> AN ACT CONCERNING READMISSION OF STUDENTS. Committee Reports: <b>ED</b>	<b>744</b>	<b>GO</b>

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<b>FAVORABLE REPORTS</b>			
0483	<b>Substitute for House Bill No. 6656.</b> AN ACT CONCERNING SPECIAL EDUCATION. Committee Reports: ED	746	GO DA RA
0511	<b>House Bill No. 6028.</b> AN ACT ESTABLISHING A WIND TURBINE PILOT PROGRAM AT A CORRECTIONAL FACILITY. Committee Reports: JUD	774	GO
0512	<b>Substitute for House Bill No. 6252.</b> AN ACT CONCERNING THE SELECTION OF JUDICIAL MARSHALS. Committee Reports: JUD	775	GO DA
0518	<b>Substitute for House Bill No. 6628.</b> AN ACT ADOPTING THE REVISED UNIFORM ARBITRATION ACT. Committee Reports: JUD	767	GO
0524	<b>Substitute for House Bill No. 6677.</b> AN ACT CONCERNING ANATOMICAL GIFTS. Committee Reports: PH, JUD	766	GO
0526	<b>House Bill No. 6683.</b> AN ACT CONCERNING THE RESOLUTION OF CLAIMS INVOLVING WORKERS' COMPENSATION LIENS. Committee Reports: JUD	783	GO DA
0527	<b>Substitute for House Bill No. 6700.</b> AN ACT CONCERNING THE APPOINTMENT OF FAMILY SUPPORT MAGISTRATES. Committee Reports: JUD	784	GO
0533	<b>Substitute for Senate Bill No. 46.</b> AN ACT CONCERNING THE CONSUMER REPORT CARD. (As amended by Senate Amendment Schedule "B" (LCO 5940)) Committee Reports: INS	236	GO
0534	<b>Senate Bill No. 251.</b> AN ACT CONCERNING HOUSING DEVELOPMENT IN ENTERPRISE ZONES. Committee Reports: CE, HSG, PD	143	GO

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<b>FAVORABLE REPORTS</b>			
0540	<b>Substitute for Senate Bill No. 764.</b> AN ACT CONCERNING DERIVATIVE FINANCIAL TRANSACTION CONTROLS. (As amended by Senate Amendment Schedule "A" (LCO 5565)) Committee Reports: <b>INS</b>	48	GO
0541	<b>Substitute for Senate Bill No. 778.</b> AN ACT CONCERNING EVIDENCE OF WORKERS' COMPENSATION INSURANCE FOR CONTRACTORS ON PUBLIC WORKS PROJECTS. Committee Reports: <b>GL, LAB, INS</b>	55	GO
0543	<b>Substitute for Senate Bill No. 814.</b> AN ACT CONCERNING PERSONAL CARE ASSISTANCE SERVICES UNDER THE CONNECTICUT HOME CARE PROGRAM FOR THE ELDERLY. Committee Reports: <b>AGE, HS</b>	422	GO JA
0544	<b>Senate Bill No. 854.</b> AN ACT CONCERNING THE OFFICE OF PROTECTION AND ADVOCACY FOR PERSONS WITH DISABILITIES. Committee Reports: <b>HS</b>	88	GO
0545	<b>Substitute for Senate Bill No. 855.</b> AN ACT CONCERNING APPOINTMENTS TO THE FARM WINE DEVELOPMENT COUNCIL. Committee Reports: <b>ENV, GAE</b>	468	GO
0546	<b>Senate Bill No. 873.</b> AN ACT CONCERNING STATE CHARTERED BANKS. (As amended by Senate Amendment Schedule "A" (LCO 5764)) Committee Reports: <b>BA</b>	189	GO
0549	<b>Substitute for Senate Bill No. 1023.</b> AN ACT CONCERNING MOTOR CARRIER INDEMNITY AGREEMENTS. (As amended by Senate Amendment Schedule "A" (LCO 5641)) Committee Reports: <b>INS</b>	303	GO DA

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0550	<b>Senate Bill No. 1029.</b> AN ACT CONCERNING APPEALS BY WORKERS' COMPENSATION COMMISSIONERS OF DECISIONS OF THE JUDICIAL REVIEW COUNCIL. Committee Reports: <b>JUD</b>	<b>651</b>	<b>GO</b>
0554	<b>House Bill No. 6288.</b> AN ACT CONCERNING THE COLLECTION OF DELINQUENT TAXES AND LOTTERY WINNINGS. Committee Reports: <b>PS, FIN</b>	<b>827</b>	<b>GO</b>
0569	<b>Senate Bill No. 312.</b> AN ACT CONCERNING THE SALE OF CIDER AND APPLE WINE ON THE INTERNET. (As amended by Senate Amendment Schedule "A" (LCO 6111)) Committee Reports: <b>GL</b>	<b>77</b>	<b>GO</b>
0570	<b>Substitute for Senate Bill No. 458.</b> AN ACT REQUIRING COMMUNICATION OF MAMMOGRAPHIC BREAST DENSITY INFORMATION TO PATIENTS. Committee Reports: <b>INS, PH</b>	<b>13</b>	<b>GO</b>
0574	<b>Substitute for Senate Bill No. 810.</b> AN ACT CONCERNING THE TENDER YEARS EXCEPTION TO THE HEARSAY EVIDENCE RULE. Committee Reports: <b>JUD</b>	<b>711</b>	<b>GO</b>
0579	<b>Substitute for Senate Bill No. 893.</b> AN ACT CONCERNING NOTIFICATION TO THE OFFICE OF PROTECTION AND ADVOCACY FOR PERSONS WITH DISABILITIES OF DEPARTMENT OF MENTAL HEALTH AND ADDICTION SERVICES CLIENT DEATHS. Committee Reports: <b>HS, PH</b>	<b>250</b>	<b>GO</b>
0583	<b>Senate Bill No. 998.</b> AN ACT CONCERNING THE STREAMLINED SALES TAX PROJECT. Committee Reports: <b>FIN</b>	<b>604</b>	<b>GO</b>
0590	<b>Substitute for Senate Bill No. 451.</b> AN ACT ESTABLISHING A SILVER ALERT SYSTEM. Committee Reports: <b>AGE, PS, TRA</b>	<b>118</b>	<b>GO</b>

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<b>FAVORABLE REPORTS</b>			
<b>0592</b>	<b>Substitute for Senate Bill No. 710.</b> AN ACT CONCERNING UPDATES TO THE FAMILY AND MEDICAL LEAVE ACT. (As amended by Senate Amendment Schedule "A" (LCO 5754)) Committee Reports: <b>LAB, PS</b>	<b>24</b>	<b>GO</b>
<b>0594</b>	<b>Substitute for Senate Bill No. 781.</b> AN ACT CONCERNING THERAPEUTIC CONTACT LENSES. (As amended by Senate Amendment Schedule "A" (LCO 6335)) Committee Reports: <b>PH</b>	<b>138</b>	<b>GO</b>
<b>0597</b>	<b>Substitute for Senate Bill No. 957.</b> AN ACT CONCERNING THE ELIGIBILITY OF PERSONS LIVING IN RESIDENTIAL CARE HOMES FOR STATE SUPPLEMENT ASSISTANCE. (As amended by Senate Amendment Schedule "A" (LCO 6246)) Committee Reports: <b>HS, PH</b>	<b>252</b>	<b>GO</b>
<b>0599</b>	<b>Senate Bill No. 989.</b> AN ACT CONCERNING THE ALZHEIMER'S RESPITE CARE PROGRAM. (As amended by Senate Amendment Schedule "A" (LCO 6120)) Committee Reports: <b>HS, PH</b>	<b>196</b>	<b>GO</b>



**MATTERS RETURNED FROM COMMITTEE**

<b>0113</b>	<b>Substitute for House Bill No. 6306.</b> AN ACT ESTABLISHING A CODE OF CONDUCT FOR THE TRANSACTIONS BETWEEN NATURAL GAS DISTRIBUTION COMPANIES AND THEIR AFFILIATES. Committee Reports: <b>ET, JUD, GAE</b>	<b>66</b>	<b>GO DA</b>
<b>0123</b>	<b>Substitute for House Bill No. 5093.</b> AN ACT CONCERNING PROSTHETIC PARITY. Committee Reports: <b>INS, APP</b>	<b>93</b>	<b>GO DA</b>
<b>0127</b>	<b>Substitute for House Bill No. 5519.</b> AN ACT CONCERNING WORKERS' COMPENSATION PREMIUMS AND VOLUNTEER AMBULANCE COMPANIES. Committee Reports: <b>LAB, INS, PD</b>	<b>97</b>	<b>GO DA</b>
<b>0154</b>	<b>Substitute for House Bill No. 5664.</b> AN ACT CONCERNING THE AWARD OF RIBBONS AND MEDALS TO VETERANS FOR SERVICE IN TIME OF WAR. Committee Reports: <b>VA, PS, APP</b>	<b>154, 826</b>	<b>GO</b>
<b>0160</b>	<b>Substitute for House Bill No. 6398.</b> AN ACT CONCERNING THE APPOINTMENT OF COMMISSIONERS OF THE NORTHEASTERN FOREST FIRE PROTECTION AND ATLANTIC STATES MARINE FISHERIES COMMISSIONS. Committee Reports: <b>ENV, GAE</b>	<b>160</b>	<b>GO JA</b>
<b>0164</b>	<b>House Bill No. 6544.</b> AN ACT SIMPLIFYING PROCEDURES FOR EARLY CARE AND EARLY EDUCATION FACILITIES. Committee Reports: <b>HS, PH, ED</b>	<b>164</b>	<b>GO</b>
<b>0169</b>	<b>Substitute for House Bill No. 5421.</b> AN ACT CONCERNING PROCEEDINGS AND OPERATIONS OF THE DEPARTMENT OF CHILDREN AND FAMILIES. Committee Reports: <b>HS, JUD</b>	<b>198</b>	<b>GO DA RA</b>

**MATTERS RETURNED FROM COMMITTEE**

0170	<p><b>Substitute for House Bill No. 5521.</b> AN ACT ELIMINATING CREDIT REPORTS AS A BASIS FOR EMPLOYMENT DECISIONS. (As amended by House Amendment Schedule "A" (LCO 5679))</p> <p>Committee Reports: <b>LAB, JUD</b></p> <p>Committee recommends passage with House Amendment Schedule "A" (LCO 5679)</p>	202	GO JA
0181	<p><b>Substitute for House Bill No. 6297.</b> AN ACT CONCERNING CERTAIN AUTHORITY AND DUTIES OF THE DEPARTMENT OF ADMINISTRATIVE SERVICES.</p> <p>Committee Reports: <b>GAE, JUD, APP</b></p>	201	GO
0195	<p><b>Substitute for House Bill No. 6483.</b> AN ACT CONCERNING CREDIT CARD OFFERS ON COLLEGE CAMPUSES.</p> <p>Committee Reports: <b>BA, HED</b></p>	227	GO DA
0211	<p><b>Substitute for House Bill No. 6232.</b> AN ACT CONCERNING THE CONNECTICUT BUSINESS OPPORTUNITY INVESTMENT ACT.</p> <p>Committee Reports: <b>BA, JUD</b></p>	257	GO
0216	<p><b>Substitute for House Bill No. 6354.</b> AN ACT REGULATING SURETY BAIL BOND AGENTS.</p> <p>Committee Reports: <b>INS, JUD</b></p>	260	GO DA
0223	<p><b>Substitute for House Bill No. 6502.</b> AN ACT CONCERNING THE STANDARD WAGE FOR CERTAIN CONNECTICUT WORKERS.</p> <p>Committee Reports: <b>LAB, APP</b></p>	280	GO DA
0250	<p><b>Substitute for House Bill No. 6527.</b> AN ACT CONCERNING MINOR CHANGES TO THE INSURANCE AND RELATED STATUTES.</p> <p>Committee Reports: <b>INS, TRA</b></p>	312	GO DA JA
0252	<p><b>Substitute for House Bill No. 6588.</b> AN ACT CONCERNING TRAINING FOR LOCAL LAND USE COMMISSIONERS.</p> <p>Committee Reports: <b>PD, HED, APP</b></p>	337	GO DA

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<b>MATTERS RETURNED FROM COMMITTEE</b>			
<b>0258</b>	<b>House Bill No. 5227.</b> AN ACT ALLOWING TOWNS TO CREATE SCHOLARSHIP FUNDS THROUGH MUNICIPAL BONDING. Committee Reports: <b>HED, PD, FIN</b>	<b>365</b>	<b>GO</b>
<b>0281</b>	<b>Substitute for House Bill No. 5262.</b> AN ACT CONCERNING THE IMPOUNDMENT OF VEHICLES USED FOR ILLEGAL STREET RACING. Committee Reports: <b>TRA, JUD</b>	<b>400</b>	<b>GO DA</b>
<b>0299</b>	<b>Substitute for House Bill No. 6466.</b> AN ACT CONCERNING PROJECTS OF REGIONAL SIGNIFICANCE. Committee Reports: <b>PD, GAE, APP</b>	<b>449</b>	<b>GO DA</b>
<b>0301</b>	<b>Substitute for House Bill No. 6475.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE CONCERNING THE DEPARTMENT OF CHILDREN AND FAMILIES. Committee Reports: <b>PRI, HS, JUD</b>	<b>433, 863</b>	<b>GO</b>
<b>0330</b>	<b>Substitute for House Bill No. 6304.</b> AN ACT CONCERNING MUNICIPAL ELECTRIC COSTS. Committee Reports: <b>ET, PD</b>	<b>507, 828</b>	<b>GO</b>
<b>0340</b>	<b>Substitute for House Bill No. 6426.</b> AN ACT IMPROVING BROADBAND ACCESS. Committee Reports: <b>ET, GAE</b>	<b>511</b>	<b>GO DA</b>
<b>0342</b>	<b>Substitute for House Bill No. 6496.</b> AN ACT CONCERNING GREEN CLEANING PRODUCTS IN SCHOOLS. Committee Reports: <b>ED, APP</b>	<b>513</b>	<b>GO JA</b>
<b>0345</b>	<b>Substitute for House Bill No. 6536.</b> AN ACT CONCERNING LOW INCOME ENERGY PROGRAMS. Committee Reports: <b>PRI, ET, HS</b>	<b>515</b>	<b>GO JA</b>
<b>0369</b>	<b>Substitute for House Bill No. 6328.</b> AN ACT CONCERNING CUSTOMER ACCESS TO RESTROOMS IN RETAIL ESTABLISHMENTS. Committee Reports: <b>PH, GL</b>	<b>566</b>	<b>GO JA</b>

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
<b>MATTERS RETURNED FROM COMMITTEE</b>			
<b>0373</b>	<b>Substitute for House Bill No. 6435.</b> AN ACT CONCERNING ELECTION DAY REGISTRATION AND PRESIDENTIAL BALLOT PROCEDURES. Committee Reports: <b>GAE, PD</b>	<b>553</b>	<b>GO</b>
<b>0376</b>	<b>Substitute for House Bill No. 6467.</b> AN ACT CONCERNING SMART GROWTH AND PLANS OF CONSERVATION AND DEVELOPMENT. Committee Reports: <b>PD, APP</b>	<b>549</b>	<b>GO DA</b>
<b>0377</b>	<b>House Bill No. 6476.</b> AN ACT CONCERNING A PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE PILOT PROGRAM UTILIZING RESULTS-BASED ACCOUNTABILITY. Committee Reports: <b>PRI, GAE, HS</b>	<b>554</b>	<b>GO</b>
<b>0379</b>	<b>Substitute for House Bill No. 6540.</b> AN ACT CONCERNING PRESCRIPTION EYE DROP REFILLS. Committee Reports: <b>AGE, PH, HS, APP</b>	<b>569</b>	<b>GO</b>
<b>0402</b>	<b>Substitute for House Bill No. 6539.</b> AN ACT CONCERNING ENVIRONMENTAL HEALTH. Committee Reports: <b>PH, ET</b>	<b>617</b>	<b>GO</b>
<b>0406</b>	<b>Substitute for House Bill No. 5373.</b> AN ACT EXPANDING CERTAIN REVERSE AUCTION AUTHORITY TO THE PURCHASE OF CERTAIN SERVICES BY TOWNS, SCHOOL DISTRICTS AND STATE AGENCIES. Committee Reports: <b>GAE, PD</b>	<b>626</b>	<b>GO</b>
<b>0415</b>	<b>Substitute for House Bill No. 6489.</b> AN ACT CONCERNING A PLAN FOR SCHOOL RESOURCE OFFICERS. Committee Reports: <b>ED, PS</b>	<b>634</b>	<b>GO DA</b>
<b>0450</b>	<b>Substitute for House Bill No. 6642.</b> AN ACT CONCERNING SOLICITATION OF CLIENTS, PATIENTS OR CUSTOMERS. Committee Reports: <b>JUD, INS</b>	<b>672</b>	<b>GO DA</b>

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
<b>MATTERS RETURNED FROM COMMITTEE</b>			
<b>0464</b>	<b>House Bill No. 5025.</b> AN ACT CONCERNING THE USE OF ELECTRONIC SURVEILLANCE EQUIPMENT IN THE PUBLIC AREAS OF RETAIL STORES AND OTHER COMMERCIAL ESTABLISHMENTS. Committee Reports: <b>JUD, GL</b>	<b>733</b>	<b>GO</b>
<b>0535</b>	<b>Senate Bill No. 382.</b> AN ACT CONCERNING THE BOUNDARY LINE BETWEEN THE TOWN OF WATERTOWN AND THE CITY OF WATERBURY. Committee Reports: <b>PD, APP, JUD</b>	<b>298</b>	<b>GO</b>

**RESOLUTIONS FAVORABLE REPORT****0423**

**Substitute for House Joint Resolution No. 113.**  
RESOLUTION AMENDING THE STATE CONSTITUTION TO  
ALLOW EARLY VOTING.

Committee Reports: **GAE**

**633****GO**